

<p>आयुध निर्माणी चांदा (म्यूनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय</p>		<p>ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS INDIA LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE</p>
<p>CIN NO.: U29190PN2021GO1203505 जिला चन्द्रपुर - 442501 (महा.) Distt: Chandrapur - 442501 (MS) दूरधनी/Tel- 07175-254051/52, फैक्स/ Fax 254043</p>		

No. 7545/HRDC/GA/TA/2024-25

Date: 07/06/2024

Sub.: Practical Training to Graduate Engineers, Graduate of General Streams & Diploma Holders under Apprentice Act, 1961(as amended 1973,2014 and 2019) for the year 2024-25.

Application is hereby invited from interested and qualified Graduate Engineers, Graduate of General Streams & Diploma Holders for practical training for one year in the following discipline under the Apprentice Act, 1961(as amended 1973, 2014 and 2019):

Sl. No	Category of Apprentice	No. of Apprentice	Designated Trade/ Discipline	Stipend
01	Graduate Apprentice (Graduate Engineers)	45	Mechanical - 15	Rs. 9,000
			Electrical - 15	PM
			Civil - 15	
02	Graduate Apprentice (General Streams)	45	Bachelor of Science - 25	Rs. 9,000
			Bachelor of Commerce - 10	PM
			Bachelor of Computer Application - 10	
03	Technician Apprentice (Diploma Holders)	50	Mech. - 30	Rs. 8,000
			Elec. - 10	PM
			Civil - 10	

#### **ELIGIBILITY**

- Passed Final Year Degree in Engineering/Technology or Degree in General Streams (i.e. Bachelor of Science, commerce, Computer Application) and Diploma in Engineering / Technology awarded by a recognized University/Board of Technical Education of a state. However, the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- Should not have Training or Job Experience of a period of one year or more after attainment of the qualification.
- Should not have completed more than 5 years after obtaining the Degree/Diploma.
- The Min. age limit is 14 years. There is no upper age limit.

#### **RESERVATION**

- Graduate Apprentice (Engineering Streams) : SC-07, ST-03, OBC-12 & UR-23  
 Graduate Apprentice (General Streams) : SC-07, ST-03, OBC-12 & UR-23  
 Technician Apprentice (Diploma Holders) : SC-08, ST-04, OBC-13 & UR-25

#### **TERMS AND CONDITIONS:**

##### **1.**

- The selected apprentice(s) shall be required to deposit Transfer Certificate/ School Leaving Certificate, All Original documents of degree diploma at the time of joining.
- The selected apprentice(s) shall be required to execute a contract as per rules.
- No request for appointment in any post in this factory will be entertained on completion of training.
- Other terms and conditions are applicable to such Apprentice as per the Apprentice Act 1961(as amended 1973, 2014 and 2019).

**02.** Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by **20 / 07 / 2024** in the prescribed format.

**03.** Application in the prescribe PROFORMA only be accepted.

**04.** Applications received in Ordnance Factory Chanda after **20 / 07 / 2024** for any reason what so ever it may be including delay by Post Office, will not be entertained.

  
 (G.D. MALVI)  
 WORKS MANAGER  
 FOR CHIEF GENERAL MANAGER



17. Whether your work experience is of one year or more after Degree/Diploma  
(Put tick mark in appropriate Box):

Yes	No
-----	----

18. Period of work Experience:

Year  Month

19. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	NA

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

Yes	No
-----	----

17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**DECLARATION**

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

**SIGNATURE OF THE CANDIDATE**

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.