



**CHACHA NEHRU BAL CHIKITSALAYA**  
(An Autonomous Institute under Govt. of NCT of Delhi)  
Geeta Colony : Delhi - 110031



No. F.14(632)/Misc/Admn/CNBC/2022/

Dated

**RECRUITMENT NOTICE**

A Walk-in- Interview for appointment to the following post will be held as per details given below, in the Conference Hall, Chacha Nehru Bal Chikitsalaya , Geeta Colony, Delhi- 110031.

S.No	Name of Post	No. of Posts	Date & Time of interview	Regular/Adhoc
1	Junior Resident	26	07.05.2024 at 10.00 A.M.	Adhoc

**The details of eligibility conditions are given below:-**

**JUNIOR RESIDENT**

**Qualification:** M.B.B.S from recognized university. The candidates must have completed internship.

**Emoluments** Level 10, Cell 1 (Basic 56,100/-) and usual allowances as admissible under the rules.

**Note:-**

- All the posts are provisional and subject to change according to vacancies without any notice.
- The candidate having registration with the respective State Council can appear for interview but in case of selection they have to submit the DMC registration within one month of joining.
- Upper age limit for Junior Resident for eligibility will be 40 years in accordance of circular No. F.No.121/26/2010/H&FW 1996 -2045 dated 10- 06-2011 issued by H &FW department GNCTD may be considered. Relaxation in Upper Age limit to SC/ST, OBC and Physically Handicapped candidate will be as per rules.
  - Junior Residents who have completed one year of junior residency may be allowed to again appear in interview for selection and will be offered residency only if no, fresh Junior Residents are available. There would be no extension for any Junior Resident beyond one year of appointment under relaxed provisions.
  - Post Graduate doctors who are interested to serve as Junior Residents will be allow to join as Junior Residents, if fresh, graduate are not available.
- No TA/DA shall be paid for attending the interview.
- The selected candidates will have to follow hospital vide policies.
- The candidates while appearing for interview will produce all relevant original documents including Aadhar Card along with one number of self-attested photocopies of all Degree/ Diploma/ Certificates alongwith Marksheet and one passport size photograph.
- The candidates should report at **9:00 AM & not later than 10.00 AM.**
- Junior Residents will initially be appointed on adhoc basis for a period of 89 days.
- If the large numbers of candidates appeared for the interview then a written test may be conducted for short listing of candidates on the basis of merit as per marks obtained in the written test and the in interview may be conducted of the shortlisted candidates only.
- This is with the prior approval of the Election Commission of India vide their letter dated 27.04.2024.
- No separate call letter for written test/interview shall be sent to the candidates.

**Copies for display at the notice board of :-**

- L.N.Hospital, Delhi
- G.B.Pant, Hospital, Delhi
- Notice Board of CNBC, Geeta colony, Delhi-31
- Website of CNBC, Geeta Colony, Delhi

**-Sd-**  
**(Dr. Manish Kumar)**  
**Head Of Office**



**CHACHA NEHRU BAL CHIKITSALAYA**  
*(An Autonomous Institute under Govt. of NCT of Delhi)*  
*Affiliated to GGSIP University*  
*Geeta Colony, Delhi - 110031*



**APPLICATION FORM**

Department & Post Applied for : \_\_\_\_\_

**Paste recent self  
Attested Passport  
size photograph of  
candidate**

1. Name (in Block Letter) : \_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. D.O.B.: \_\_\_\_\_
4. Gender (Please Tick): Male \_\_\_\_\_ Female \_\_\_\_\_ Others \_\_\_\_\_
5. Age in Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_ (As on the date of interview)
6. Nationality : \_\_\_\_\_
7. Aadhar No.: \_\_\_\_\_
8. Passport/Voter ID No. (Please specify) : \_\_\_\_\_
9. Whether SC/ST/OBC(Delhi)/DIVYANG : \_\_\_\_\_
10. Address (Permanent) : \_\_\_\_\_  
\_\_\_\_\_
11. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
12. Mobile No. : \_\_\_\_\_
13. Email address : \_\_\_\_\_
14. Current Registration No. with DMC/ Applied case I.D. No. with date : \_\_\_\_\_
15. Educational Qualification :

Name of Examination	% & Division of Marks	Board/ University	Month & Year of Passing	No. of Attempts
MBBS				
MD/ DNB/ DIPLOMA (Subject _____)				
Any Other Qualification				

17. Details of Experience (if any)

Residency	Name & Address of the Institute/ Hospital	Period of Residency	
		Adhoc Basis From/ To	Regular Basis From/ To
Junior Resident			

18. Whether any Leave encashment have been taken during the residency period as above: (Yes/ No)

If yes, No. of days \_\_\_\_\_ & period of Leave encashment \_\_\_\_\_

19. Any other information you wish to submit

: \_\_\_\_\_

**DECLARATION**

1. I hereby solemnly declare and affirm that statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information/ facts being found untrue/ false/ incorrect my candidature is liable to be cancelled/ terminated besides taking any other action deemed fit in this regard. I shall have no claim for absorption after termination/ completion of contract period of tenure. I shall abide by the terms and conditions as prescribed.

2. **For Govt. Employees** : I have also informed my Head of Office/ Department in writing that I am applying for this post and shall produce "No Objection" Certificate at the time of the Interview.

Date:

Place:

**( NAME AND SIGNATURE OF THE APPLICANT)**